



CLASS III

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|-------------------------|-------------|
| 1 | FRAGRANC ENG. READER | CORDOVA |
| 2 | PRATHIBA HINDI | CORDOVA |
| 3 | MATHS INTRACTIVE CANDID | EVERGREEN |
| 4 | SUGHAM HINDI GR. | CORDOVA |
| 5 | CURSIVE WRITING | RACHNASAGAR |
| 6 | WISDOM TREE G.K | SOUVENIR |
| 7 | RAUNAK PBI. READER | EVERGREEN |
| 8 | PBI. GR. | EVERGREEN |
| 9 | ART BOOBK | EVERGREEN |
| 10 | EVS | CORDOVA |
| 11 | NEW TRENDS ENG. GR. | EVERGREEN |
| 12 | I.T VISION | AVARTAN |
| 13 | QUANTATIVE REASONING | SOUVENEIR |
| 14 | SULEKH RACHNA HINDI | EVERGREEN |
| 15 | SULEKH RACHNA PBI. | EVERGREEN |



CLASS IV

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|-----------------------|-----------------|
| 1 | ENGLISH MARIGOLD | NCERT |
| 2 | HINDI RIMJHIM | NCERT |
| 3 | TOGETHER WITH MATHS | RACHNA SAGAR |
| 4 | MY FRIENDLY EVS | CORDOVA |
| 5 | MASTERING GRAMMAR | CORDOVA |
| 6 | RAUNAK PBI | EVERGREEN |
| 7 | PBI. VAYAKARAN | EVERGREEN |
| 8 | WISDOM TREE GK | SOUVENIR |
| 9 | IT VISION | AVARTAN |
| 10 | MEHAK HINDI GRAMMAR | RACHNA SAGAR |
| 11 | TOGETHER WITH CURSIVE | RACHNA SAGAR |
| 12 | FLAVOUR OF ART | EVERGREEN |
| 13. | QUANTATIVE REASONING | SOUVENIR |



CLASS V

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|----------------------------------|-----------------|
| 1 | ENGLISH MARIGOLD | NCERT |
| 2 | HINDI RIMJHIM | NCERT |
| 3 | TOGETHER WITH MATHS | RACHNA SAGAR |
| 4 | MY FRIENDLY EVS | CORDOVA |
| 5 | MASTERING GRAMMAR | CORDOVA |
| 6 | RAUNAK PBI | EVERGREEN |
| 7 | PBI. VAYA. | EVERGREEN |
| 8 | IT VISION | AVARTAN |
| 9 | MEHAK HINDI GRAMMAR | RACHNA SAGAR |
| 10 | TOGETHER WITH CURSIVE WRITING | RACHNA SAGAR |
| 11 | WISDOM TREE GK | SOUVENIR |
| 12 | FLAVOUR OF ART | EVERGREEN |
| 13 | QUANTATIVE REASONING | SOUVENIR |



CLASS VI

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|---------------------------------|-----------|
| 1 | NEW PATHWAYS ENG. | OXFORD |
| 2 | SOCIAL & POLITICAL LIFE | NCERT |
| 3 | OUR PAST HISTORY | NCERT |
| 4 | THE EARTH OUR HABITAT (GEO.) | NCERT |
| 5 | BASANT BHAG 1 | NCERT |
| 6 | MATHS | NCERT |
| 7 | MASTERING SCIENCE | CORDOVA |
| 8 | HINDI GRAMMER PUSHPA | BLUEPRINT |
| 9 | IT VISION | AVARTAN |
| 10 | SOAN RISHNA PBI. | S.P |
| 11 | PBI. VAYAKARAN | S.P |
| 12 | WISDOM TREE G.K | SOUVENIR |
| 13 | PRACTICE PAPER ENGLISH | EVERGREEN |
| 14 | MATH LAB MANUAL | EVERGREEN |
| 15 | SCIENCE LAB MANUAL | EVERGREEN |
| 16 | CANDID MAP SKILLS | EVERGREEN |
| 17. | QUANTATIVE REASONING | SOUVENIR |



CLASS VII

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|-------------------------|-----------|
| 1 | NEW PATHWAYS ENG. | OXFORD |
| 2 | SOCIAL & POLITICAL LIFE | NCERT |
| 3 | OUR PAST HISTORY | NCERT |
| 4 | OUR ENVIRONMENT (GEO.) | NCERT |
| 5 | BASANT BHAG 2 | NCERT |
| 6 | MATHS | NCERT |
| 7 | MASTERING SCIENCE | CORDOVA |
| 8 | HINDI GR. PUSHAP | BLUEPRINT |
| 9 | PRACTICE PAPER ENGLISH | EVERGREEN |
| 10 | MATHS LAB MANUAL | EVERGREEN |
| 11 | SCI.LAB MANUAL | EVERGREEN |
| 12 | IT VISION | AVARTAN |
| 13 | SOAN RISHMAPBI. | S.P |
| 14 | PBI.BHASHA DA VAYA. | S.P |
| 15 | WISDOM TREE G.K | SOUVENEIR |
| 16 | MAP SKILL | EVERGREEN |



CLASS VIII

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|--------------------------------|-----------|
| 1 | NEW PATHWAY ENG. | OXFORD |
| 2 | SOCIAL & POLITICAL LIFE | NCERT |
| 3 | OUR PAST HISTORY III | NCERT |
| 4 | RESOURCE AND DEVELOPMENT(GEO.) | NCERT |
| 5 | BASANT BHAG III | NCERT |
| 6 | MATHS | NCERT |
| 7 | MASTERING SCIENCE | CORDOVA |
| 8 | HINDI GRAMMER PUSHAP | BLUEPRINT |
| 9 | IT VISION | AVARTAN |
| 10 | SOAN RISHMA | S.P |
| 11 | PBI. VAYA. | S.P |
| 12 | WISDOM TREE G.K | SOUVENIR |
| 13 | CANDID MAP SKILLS | EVERGREEN |
| 14 | SCIENCE LAB MANUAL | EVERGREEN |
| 15 | PRACTICE PAPER ENGLISH | EVERGREEN |
| 16 | MATHS LAB MANUAL | EVERGREEN |



CLASS IX

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|-------------------------|-----------|
| 1 | MATHS | NCERT |
| 2 | SCIENCE | NCERT |
| 3 | DEMOCRATIC POLITICS | NCERT |
| 4 | HISTORY NEW | NCERT |
| 5 | CONTEMPORARY INDIA GEO. | NCERT |
| 6 | ECONOMICS | NCERT |
| 7 | MOMENTS | CBSE |
| 8 | BEEHIVES | CBSE |
| 9 | VANGI PBI. | S.P |
| 10 | SAHIT MALA PBI. | S.P |
| 11 | CHIPS AND BYTES | EVERGREEN |
| 12 | PBI. VAYA. | S.P |
| 13 | PRACTICE PAPER | EVERGREEN |
| 14 | CANDID MAP SKILLS | EVERGREEN |
| 15 | SCIENCE LAB MANUAL | EVERGREEN |
| 16 | MATH LAB MANUAL | EVERGREEN |
| 17 | PHYSICAL EDUCATION | SP |



CLASS X

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|--|-----------|
| 1 | MATHS | NCERT |
| 2 | SCIENCE | NCERT |
| 3 | DEMOCRATIC POLITICS | NCERT |
| 4 | HISTORY NEW | NCERT |
| 5 | CONTEMPORARY INDIA GEO. | NCERT |
| 6 | ECONOMICS | NCERT |
| 7 | ENGLISH LITRATURE FIRST FLIGHT | CBSE |
| 8 | ENGLISH MAIN COURSE FOOT PRINTS WITHOUT FEET | CBSE |
| 9 | VANGI | S.P |
| 10 | SAHIT MALA | S.P |
| 11 | CHIPS & BYTES | EVERGREEN |
| 12 | PRACTICE PAPER | EVERGREEN |
| 13 | CANDID MAP SKILLS | EVERGREEN |
| 14 | SCI.LAB MANUAL | EVERGREEN |
| 15 | MATHS LAB MANUAL | EVERGREEN |
| 16 | PHYSICAL EDUCATION | S.P. |

CLASS XII (SCI)
MED.

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|-------------------|-----------|
| 1 | FLAMINGO | NCERT |
| 2 | VISTAS | NCERT |
| 3 | PHYSICS PART I | NCERT |
| 4 | PHYSICS PART II | NCERT |
| 5 | CHEMISTRY PART I | NCERT |
| 6 | CHEMISTRY PART II | NCERT |
| 7 | BIOLOGY | NCERT |
| 8 | PRACTICE PAPER | EVERGREEN |
| 9 | PHY. EDU. TEXT | S.P |
| 10. | PHY. EDU. FILE | S.P |
| 11. | PHY. REF. | VINESH |
| 12 | CHE. REF. | VINESH |
| 13. | BIO REF. | VINESH |
| 14. | PHY. FILE | VINESH |
| 15. | CHEM. FILE | VINESH |
| 16. | BIO FILE | VINESH |
| 17. | DIARY | |



CLASS XII (COMM)

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|----------------------------|----------------------|
| 1 | FLAMINGO | NCERT |
| 2 | VISTAS | NCERT |
| 3 | MACRO | NCERT |
| 4 | INDIAN ECO. DEVELOPMENT | NCERT |
| 5 | ACC.-I | NCERT |
| 6 | ACC.-II | NCERT |
| 7. | B.STUDIES-1 | NCERT |
| 8. | B.STUDIES-II | NCERT |
| 9. | PHY. EDU. TEXT | S.P |
| 10. | PHY. EDU. FILE | S.P |
| 11. | PRACTICE PAPER | EVERGREEN |
| 12. | ECO. REF. | T.R JAIN,V.K OHRI |
| 13. | B.ST REF. | POONAM GANDHI |
| 14 | ACC REF. PART 1 | T.S GRWAL |
| 15. | ACC. REF. PART 2 | T.S GRWAL |
| 16. | DIARY | |



CLASS XII (ARTS)

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|--------------------------------------|-----------|
| 1 | THAMES IN INDIAN HISTORY I | NCERT |
| 2 | THAMES IN INDIAN HISTORY II | NCERT |
| 3 | THAMES IN INDIAN HISTORY III | NCERT |
| 4 | CONTEMPRARY WORLD POL.SCI. | NCERT |
| 5 | POLITICAL SCIENCE SINCE INDEPENDENCE | NCERT |
| 6 | FLAMINGO | NCERT |
| 7 | VISTAS | NCERT |
| 8 | PBI. | S.P |
| 9 | PHY. EDU. TEXT | FILE |
| 10. | PHY. EDU.FILE | S.P |
| 11. | PRACTICE PAPER | EVERGREEN |
| 12. | DIARY | |



CLASS XII (SCI)

N/Med.

| S.NO | NAME OF BOOKS | PUBLISHER |
|------|-------------------|-----------|
| 1 | FLAMINGO | NCERT |
| 2 | VISTAS | NCERT |
| 3 | PHYSICS PART I | NCERT |
| 4 | PHYSICS PART II | NCERT |
| 5 | CHEMISTRY PART I | NCERT |
| 6 | CHEMISTRY PART II | NCERT |
| 8 | PRACTICE PAPER | EVERGREEN |
| 9 | MATHS PART I | NCERT |
| 10 | MATHS PART II | NCERT |
| 11 | MATHS LAB MANUAL | |
| 12. | PHY. EDU. TEXT | S.P |
| 13. | PHY. EDU. FILE | S.P |
| 14. | PHY. REF. | VINESH |
| 15. | CHE. REF. | VINESH |
| 17. | PHY. FILE | VINESH |
| 18. | CHEM. FILE | VINESH |
| 20. | DIARY | |